#### Brain Death Rejected: Expanding Clinicians' Legal Duties to Accommodate Religious Objections and Continue Physiological Support

Petrie-Flom Center for Health Law Policy, Biotechnology, and Bioethics at Harvard Law School ● Annual Conference: Law, Religion, and Health in America ● May 8, 2015

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# End of life

### AMERICAN THORACIC SOCIETY DOCUMENTS



#### An Official American Thoracic Society Policy Statement: Managing Conscientious Objections in Intensive Care Medicine

Mithya Lewis-Newby, Mark Wicclair, Thaddeus Pope, Cynda Rushton, Farr Curlin, Douglas Diekema, Debbie Durrer, William Ehlenbach, Wanda Gibson-Scipio, Bradford Glavan, Rabbi Levi Langer, Constantine Manthous, Cecile Rose, Anthony Scardella, Hasan Shanawani, Mark D. Siegel, Scott D. Halpern, Robert D. Truog, and Douglas B. White; on behalf of the ATS Ethics and Conflict of Interest Committee

THIS OFFICIAL POLICY STATEMENT OF THE AMERICAN THORACIC SOCIETY (ATS) WAS APPROVED BY THE ATS BOARD OF DIRECTORS, OCTOBER 2014

# Patient's CBO

### Roadmap

- Legal status of brain death
- 2. Religious **objections** to brain death

- 3. Duties to accommodate objections
- 4. Reasons to extend accommodation laws

### **Legal status** of brain death

Variability of brain death determination guidelines in leading US neurologic institutions

HOR

David M. Greet, MD. ARSTRACT MA 10,40 1001

Island William

Buckgrounds in accordance with the Uniform Distermination of Death Act, guidelines for brain facesses N. Vanilas, death determination are developed at an institutional level, potentially leading to variability of practice. We evaluated the differences in brain death guidelines in major US heapitals with a Shawel Huge, DO, strong presents of neurology and neurosurgery to determine whether there was evidence of variation from the guidelines as out forth by the American Academy of Neurology AAN.

### All 56 US jurisdictions

(narrow exception in NJ)

### **UDDA**

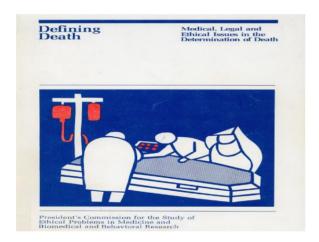
An individual . . . . is dead . . . who has sustained either

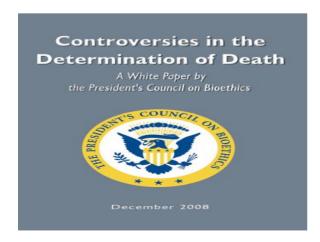
- (1) irreversible cessation of circulatory and respiratory functions, *or*
- (2) irreversible cessation of all functions of the entire brain

JAMA, Aug 5, 1968 • Vol 205. No 6

### A Definition of Irreversible Coma

Report of the Ad Hoc Committee of the Harvard Medical School to Examine the Definition of Brain Death





total		
brain	=	death
failure		

Legally settled since 1980s

Remains settled (legally)

## "durable worldwide consensus"

Bernat 2013

### Clinician duties after death

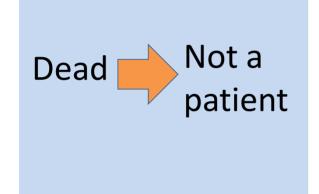
#### **Annals of Internal Medicine**

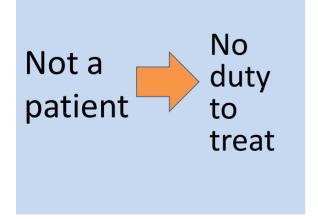
American College of Physicians Ethics Manual

Lois Snyder, JD, for the American College of Physicians Ethics, Professionalism, and Human Rights Committee'

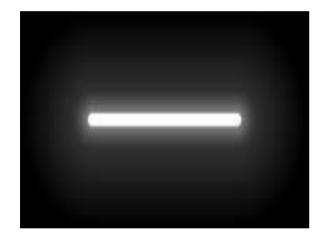
"After a patient . . . brain dead . . . medical support should be **discontinued**."

Consent not required to stop physiological support









# Religious objections

total		
brain	7	death
failure		

Not dead until heart or breathing stops

Orthodox Jews
Japanese Shinto
Native Americans
Buddhists
Muslim (some)

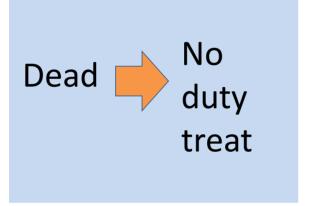
# Duties to accommodate objections



CA IL NY

"Each hospital shall establish . . . procedure for the reasonable accommodation of the individual's religious . . . objection. . . ."

10 N.Y.C.R.R. § 400.16(e)(3)





Imposes duties to "treat" after DDNC

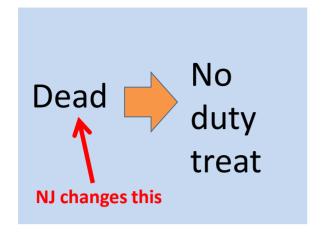
### Limited

"reasonably brief period"

<24	XXXX
24	XXXXXX
36	
48	X
<b>72</b>	XXX

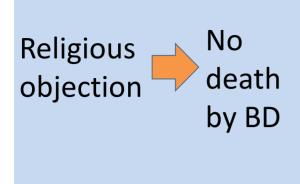
## NJ

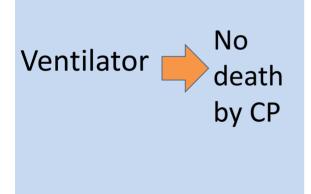
### Opposite



## Changes definition itself

"[D]eath . . . shall not be declared upon the basis of neurological criteria . . . when . . . violate the personal religious beliefs . . . ."



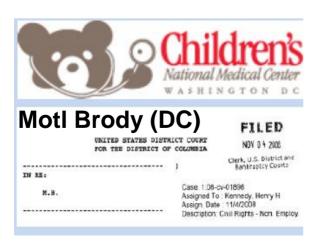


### Indefinite accommodation

(until death by CP criteria)



## Accommodation denied elsewhere











**Extend**duties to
accommodate

1. BD imposes on profound beliefs

2. Accommodation has worked for decades in 4 populous states



## 3. Duties are **limited**

Frequ	CH	CV

Brain death

< 1%

hospital deaths

- 0.3 Japanese Shinto
- 0.3 Orthodox Jew
- 0.3 Native American
- 0.7 Buddhist



2% of 1% = 0.0002	
1 in 5000 deaths	
I III 3000 acatilis	
<b>400</b> cases	
nationwide annually	
Most in CA, NY, IL, NJ	
Type	
1 9 0 0	

"hospital is required to	
continue only previously	
ordered cardiopulmonary	
support. No other medical	
intervention is required."	

### **Duration**

24 h

"in determining what is reasonable, a hospital shall consider needs of other patients"	
4. Brain death conceptually flawed	

total **=** Death failure



Heal wounds
Fight infections
Gestate fetus
Stress response

Value laden judgment about when it is worthwhile to continue physiological support





Only NJ **changes** who is dead

CA – IL – NY accommodation does **not** threaten uniformity

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#### References

#### **Medical Futility Blog**

Since July 2007, I have been blogging, almost daily, to medicalfutility.blogspot.com. This blog is focused on reporting and discussing legislative, judicial, regulatory, medical, and other developments concerning medical futility and end-of-life medical treatment conflict. The blog has received over 850,000 direct visits. Plus, it is distributed through RSS, email, Twitter, and re-publishers like Westlaw, Bioethics.net, Wellsphere, and Medpedia.

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Pregnant and Dead in Texas: A Bad Law, Badly Interpreted, LOS ANGELES TIMES (Jan. 16. 2014) (with Art Caplan).  Legal Briefing: Organ Donation, 21(3) JOURNAL OF CLINICAL ETHICS 243-263 (2010).	